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## \*BIBDATASHEET\*

**CONFIRMATION NO. 2854** 

Bib Data Sheet

| SERIAL NUMBE<br>10/806,935  |       |                                 | CLASS<br>379  |                           | GROUP ART UNIT<br>2645 |             | ATTORNEY<br>DOCKET NO<br>8285-676 |          |                |  |
|---|-------|---------------------------------|---------------|---------------------------|------------------------|-------------|-----------------------------------|----------|----------------|--|
| APPLICANTS  |       |                                 |               |                           |                        |             |                                   |          |                |  |
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| yos A4  |       |                                 |               |                           |                        |             |                                   |          |                |  |
| ** CONTINUING DATA **********************************   |       |                                 |               |                           |                        |             |                                   |          |                |  |
| None and  |       |                                 |               |                           |                        |             |                                   |          |                |  |
| ** FOREIGN APPLICATIONS ************************************  |       |                                 |               |                           |                        |             |                                   |          |                |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 06/16/2004  |       |                                 |               |                           |                        |             |                                   |          |                |  |
| Foreign Priority claimed  |       |                                 |               |                           | SHI                    | SHEETS      |                                   | TAL.     | INDEPENDENT    |  |
| 35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials |       |                                 |               | STATE OR<br>COUNTRY<br>TX | DRA                    | DRAWING 0   |                                   | IMS<br>8 | CLAIMS<br>2    |  |
| ADDRESS<br>00757<br>BRINKS HOFER GILSON & LIONE<br>P.O. BOX 10395<br>CHICAGO , IL<br>60610                |       |                                 |               |                           |                        |             |                                   |          |                |  |
| TITLE<br>Method and system for multimodal presence detection  |       |                                 |               |                           |                        |             |                                   |          |                |  |
|   |       |                                 |               |                           |                        | ☐ All f     | Fees                              |          |                |  |
| FEES: Authority has been given in Paper   |       |                                 |               |                           |                        |             | 6 Fees (                          | (Filing  | J)             |  |
| FILING FEE N  | 10. — | to charge/cre<br>for following: | ∌dit DEF<br>: | OSIT ACCOU                | NT                     | 1.17 time ) | 7 Fees (                          | (Proce   | essing Ext. of |  |
| RECEIVED  |       |                                 |               |                           |                        |             | 1.18 Fees (Issue)                 |          |                |  |